

SB003_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

SB19-003 be amended as follows:

1 Amend printed bill, page 11, strike lines 8 through 13 and substitute
2 "EDUCATION; THE NUMBER OF APPLICATIONS RECEIVED AND the number
3 of participants ~~in the program~~ AWARDED LOAN FORGIVENESS, THE PUBLIC
4 SCHOOLS IN WHICH THE PARTICIPANTS ARE EMPLOYED, AND DEMOGRAPHIC
5 INFORMATION FOR THE PARTICIPANTS; THE APPROVED TEACHER
6 PREPARATION PROGRAM ATTENDED BY THE PARTICIPANTS; AND the
7 amount of ~~funds~~ MONEY applied toward loan forgiveness and the sources
8 of ~~those funds~~ THE MONEY. THE REPORT MUST ALSO INCLUDE, FOR ALL
9 PARTICIPANTS AWARDED LOAN FORGIVENESS, THE LENGTH OF TIME EACH
10 PARTICIPANT HAS REMAINED IN THE PROGRAM AND HAS REMAINED
11 TEACHING IN THE PUBLIC SCHOOL OR WITHIN THE SAME SCHOOL DISTRICT.
12 The commission shall provide notice".

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