

SB041_L.017

Amendment No. _____

SB19-041

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Kraft-Tharp

- 1 Amend the Health and Insurance Committee Report, dated March 12,
- 2 2019, page 1, line 6, strike "AMENDED." and substitute "AMENDED, OR
- 3 SECTION 10-16-108.".

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