

SB090_L.032

Amendment No. _____

SB19-090

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Gray

- 1 Amend the Transportation and Local Government Committee Report,
- 2 dated March 27, 2019, page 4, line 15, strike "CONTRACT" and substitute
- 3 "FACILITATE, PROMOTE, OR OTHERWISE CONTRACT".

- 4 Page 4, line 17, strike "TO TRANSPORT" and substitute "FOR USE BY".

- 5 Page 4, line 19, strike "TO TRANSPORT" and substitute "FOR USE BY".

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