

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB19-181 be amended as follows:

1 Amend reengrossed bill, page 32, strike lines 22 through 27 and
2 substitute:

3 **"SECTION 16. Appropriation.** (1) For the 2019-20 state fiscal
4 year, \$851,010 is appropriated to the department of natural resources.
5 This appropriation consists of \$763,180 cash funds from the oil and gas
6 conservation and environmental response fund created in section 34-60-
7 122 (5)(a), C.R.S., and \$87,830 cash funds from the wildlife cash fund
8 created in section 33-1-112 (1)(a), C.R.S. To implement this act, the
9 department may use this appropriation as follows:

10 (a) \$535,508 from the oil and gas conservation and environmental
11 response fund for use by the oil and gas conservation commission for
12 program costs, which amount is based on an assumption that the oil and
13 gas conservation commission will require an additional 5.0 FTE;

14 (b) \$83,930 from the wildlife cash fund for wildlife operations,
15 which amount is based on an assumption that the division of parks and
16 wildlife will require an additional 1.0 FTE;

17 (c) \$6,038, which consists of \$3,900 from the wildlife cash fund
18 and \$2,138 from the oil and gas conservation and environmental response
19 fund, for vehicle lease payments;

20 (d) \$39,000 from the oil and gas conservation and environmental
21 response fund for leased space; and

22 (e) \$186,534 from the oil and gas conservation and environmental
23 response fund for the purchase of legal services.

24 (2) For the 2019-20 state fiscal year, \$186,534 is appropriated to
25 the department of law. This appropriation is from reappropriated funds
26 received from the department of natural resources under subsection (1)(e)
27 of this section and is based on an assumption that the department of law
28 will require an additional 1.0 FTE. To implement this act, the department
29 of law may use this appropriation to provide legal services for the
30 department of natural resources."

31 Page 33, strike lines 1 through 20.

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