

SB192\_L.003

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Local Government.

SB19-192 be amended as follows:

- 1 Amend printed bill, page 12, after line 22 insert:
- 2           "(II) NOT ALLOCATE MORE THAN TWENTY PERCENT OF THE
- 3 ANNUAL FUND BALANCE IN ANY SINGLE GRANT AWARD;".
- 4 Renumber succeeding subparagraphs accordingly.

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