

SB245\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Insurance.

SB19-245 be amended as follows:

- 1 Amend reengrossed bill, page 2, strike lines 11 through 15 and substitute:
- 2       "(2) NOTWITHSTANDING SUBSECTION (1) OF THIS SECTION,
- 3 SECTION 26-2-127 (1)(a)(I), AND SECTION 24-4-105 (14)(a)(I), FOR
- 4 PURPOSES OF THE FOOD STAMP PROGRAM, THE STATE DEPARTMENT MAY
- 5 PROMULGATE RULES REQUIRING ANY PARTY TO FILE A NOTICE OF INTENT
- 6 TO FILE EXCEPTIONS WITH THE STATE DEPARTMENT, IN WRITING, WITHIN
- 7 FIVE DAYS AFTER SERVICE OF THE INITIAL DECISION UPON THE PARTY, OR
- 8 OTHERWISE FORGO THE ABILITY TO FILE EXCEPTIONS."

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