HB1113 L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT Committee on <u>Public Health Care & Human Services</u>. <u>HB20-1113</u> be amended as follows:

1 Amend printed bill, page 2, strike lines 12 through 15 and substitute:

1	Amend printed bill, page 2, strike lines 12 through 15 and substitute:
2	"27-71-102. Mental health education and suicide prevention
3	resources - directory created. (1) (a) NO LATER THAN NOVEMBER 1,
4	2021, THE STATE DEPARTMENT SHALL CONTRACT WITH AN ORGANIZATION
5	TO CREATE AN ONLINE RESOURCE DIRECTORY FOR INDIVIDUALS SEEKING
6	BEHAVIORAL HEALTH SERVICES IN COLORADO, WHICH MUST INCLUDE THE
7	FOLLOWING RESOURCES:
8	(I) Information about the behavioral health crisis
9	RESPONSE SYSTEM CREATED PURSUANT TO SECTION 27-60-103;
10	(II) THE REFERRAL RESOURCES USED BY THE CONTRACTOR OF THE
11	TWENTY-FOUR-HOUR TELEPHONE CRISIS SERVICES PROVIDED PURSUANT
12	TO SECTION 27-60-103;
13	(III) THE PUBLIC-FACING COMPONENT OF THE BEHAVIORAL
14	HEALTH CAPACITY TRACKING SYSTEM CREATED PURSUANT TO SECTION
15	27-60-104.5;
16	(IV) BEHAVIORAL HEALTH PUBLIC AWARENESS CAMPAIGNS RUN
17	BY THE STATE OF COLORADO; AND
18	(V) Any other resources as determined by the state
19	DEPARTMENT.
20	(b) FOR EACH PROVIDER ADDED TO THE DIRECTORY PURSUANT TO
21	SUBSECTION $(1)(a)(II)$, $(1)(a)(III)$, or $(1)(a)(IV)$ of this section, the
22	FOLLOWING INFORMATION SHALL BE INCLUDED, WHEN POSSIBLE:
23	(I) THE PROVIDER'S NAME, WEBSITE ADDRESS, AND TELEPHONE
24	NUMBER;
25	(II) THE TYPES OF TREATMENT OR SERVICES PROVIDED; AND
26	(III) Languages served.
27	(2) The online directory shall be available in both
28	English and Spanish.
29	(3) THE STATE DEPARTMENT MAY SOLICIT, ACCEPT, AND EXPEND
30	ANY GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES TO
31	IMPLEMENT THE PROVISIONS OF THIS SECTION AND FOR THE
32	DEMOGRAPHIC-SPECIFIC, TARGETED, AND DESTIGMATIZED DIGITAL
33	MESSAGING DEVELOPED AND DISTRIBUTED PURSUANT TO SECTION
34	27-71-103, REGARDLESS OF WHETHER THE GIFT, GRANT, OR DONATION IS
35	PRESENTED IN A DIGITAL FORMAT.".

36 Strike page 3.

Page 4, strike lines 1 through 10.

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