

HB1138\_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

HB20-1138 be amended as follows:

- 1 Amend printed bill, page 3, line 20, after "24-30-1303.5," insert "**amend**
- 2 (3.5)(a) introductory portion; and".
  
- 3 Page 3, after line 23 insert:
- 4 "(3.5) (a) With respect to all real property owned by or held in
- 5 trust for the state or any state agency or state institution of higher
- 6 education, each state agency or state institution of higher education shall
- 7 identify any vacant facility under its control. As used in this ~~section~~;
- 8 SUBSECTION (3.5), "vacant" means:".
  
- 9 Page 4, line 10, strike the first "AND".
  
- 10 Page 4, line 11, strike "32-1-103 (24)." and substitute "32-1-103 (24);
- 11 METROPOLITAN DISTRICTS; WATER CONSERVANCY DISTRICTS CREATED
- 12 UNDER ARTICLE 45 OF TITLE 37; WATER ACTIVITY ENTERPRISES, AS
- 13 DEFINED IN SECTION 37-45.1-102 (4); AND WATER CONSERVATION
- 14 DISTRICTS CREATED UNDER ARTICLE 46, 47, 48, OR 50 OF TITLE 37.".
  
- 15 Page 5, line 2, before "LAND" insert "DOMESTIC WASTEWATER
- 16 TREATMENT WORKS, AS DEFINED IN SECTION 25-8-103 (5);".
  
- 17 Page 5, strike lines 21 and 22.
  
- 18 Page 5, line 23, strike "(IV)" and substitute "(II)".
  
- 19 Page 5, line 25, after "PROPERTY;" add "AND".
  
- 20 Page 5, strike lines 26 and 27.
  
- 21 Page 6, lines 1 and 2, strike "(VI) A DESCRIPTION THAT INCLUDES THE
- 22 CONDITION OF THE REAL PROPERTY AND A MEASUREMENT OF" and
- 23 substitute "(III) A MEASUREMENT, IN SQUARE FEET, OF THE".
  
- 24 Page 6, line 26, after "NAVIGATE." add "THE OFFICE'S WEBSITE MUST
- 25 HAVE A DISCLAIMER STATING THAT THE DATABASE WILL BE UPDATED
- 26 ANNUALLY AND PROVIDE CONTACT INFORMATION FOR A CONTACT WHO
- 27 CAN POSSIBLY PROVIDE MORE FREQUENT UPDATES.".

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