

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Liston

1 Amend printed bill, page 5, after line 1, insert:

2 "(6) (a) BY JULY 1, 2025, THE DIRECTOR OF RESEARCH OF THE  
3 LEGISLATIVE COUNCIL SHALL DETERMINE THE NUMBER OF HOMES THAT  
4 THIS SECTION APPLIES TO AND THE NUMBER OF THESE HOMES THAT HAVE  
5 BEEN BUILT TO INCLUDE:

6 (I) ONE OF THE OPTIONS SPECIFIED IN SUBSECTION (1)(a) OF THIS  
7 SECTION; OR

8 (II) AN ELECTRIC HEATING SYSTEM AS DESCRIBED IN SUBSECTION  
9 (1)(b) OF THIS SECTION.

10 (b) THIS SECTION WILL BE REPEALED IF THE NUMBER OF HOMES  
11 THAT HAVE BEEN BUILT TO INCLUDE THE OPTIONS OR SYSTEMS DESCRIBED  
12 IN SUBSECTION (6)(a) OF THIS SECTION BY JULY 1, 2025, IS LESS THAN  
13 TWENTY PERCENT OF THE TOTAL NUMBER OF HOMES THAT THIS SECTION  
14 APPLIES TO. THE DIRECTOR OF RESEARCH OF THE LEGISLATIVE COUNCIL  
15 STAFF SHALL NOTIFY THE REVISOR OF STATUTES IN WRITING OF THE  
16 PERCENTAGE SPECIFIED IN THIS SUBSECTION (6)(a) BY E-MAILING THE  
17 NOTICE TO REVISOROFSTATUTES.GA@STATE.CO.US. THIS SECTION IS  
18 REPEALED IF THE NUMBER IS LESS THAN TWENTY PERCENT, EFFECTIVE  
19 UPON THE DATE OF THE NOTICE TO THE REVISOR OF STATUTES."

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