

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Rural Affairs & Agriculture.

HB20-1213 be amended as follows:

1 Amend printed bill, page 15, strike line 2 and substitute:

2           **"35-36-108. Report - repeal.** (1) ON OR BEFORE NOVEMBER 1,  
3 2021, THE DEPARTMENT SHALL SUBMIT A WRITTEN REPORT TO THE  
4 AGRICULTURE AND NATURAL RESOURCES COMMITTEE IN THE SENATE AND  
5 THE RURAL AFFAIRS AND AGRICULTURE COMMITTEE IN THE HOUSE OF  
6 REPRESENTATIVES, OR THEIR SUCCESSOR COMMITTEES, SUMMARIZING THE  
7 DEPARTMENT'S PROGRESS IN IMPLEMENTING THIS ARTICLE 36. THE REPORT  
8 MUST INCLUDE:

9           (a) A SUMMARY OF THE DEPARTMENT'S PROGRESS REGARDING  
10 CHANGES MADE TO THE REGULATORY PROGRAM AUTHORIZED IN THIS  
11 ARTICLE 36 AFTER THE EFFECTIVE DATE OF THIS SECTION;

12           (b) A SUMMARY OF INDUSTRY OUTREACH THAT THE DEPARTMENT  
13 HAS CONDUCTED TO ENSURE THAT THE REGULATORY PROGRAM IS  
14 MEETING THE NEEDS OF THE REGULATED COMMUNITY;

15           (c) AN OVERVIEW OF INSPECTIONS, EXAMINATIONS, AND  
16 INVESTIGATIONS CONDUCTED SINCE THE EFFECTIVE DATE OF THIS SECTION,  
17 WHICH OVERVIEW MUST INCLUDE INFORMATION ON THE DEPARTMENT'S  
18 ANALYSIS OF GENERAL INDUSTRY TRENDS REGARDING THE FINANCIAL  
19 HEALTH OF COMMODITY HANDLERS AND FARM PRODUCT DEALERS. THE  
20 OVERVIEW MUST NOT INCLUDE ANY PERSONALLY IDENTIFYING  
21 INFORMATION OF PERSONS OR PLACES INSPECTED, EXAMINED, OR  
22 INVESTIGATED.

23           (d) AN OUTLINE OF ANY OBSTACLES OR CHALLENGES THE  
24 REGULATORY PROGRAM IS FACING AND ANY LEGISLATIVE CHANGES THAT  
25 THE DEPARTMENT RECOMMENDS TO ADDRESS THOSE OBSTACLES OR  
26 CHALLENGES.

27           (2) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2021.

28           **35-36-109. [Formerly 35-36-125 and similar to".**

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