

HB1284\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public Health Care & Human Services.

HB20-1284 be amended as follows:

- 1 Amend printed bill, page 4, line 4, strike "(2)(b)" and substitute "(2)".
- 2 Page 4, line 12, strike "AGENCIES" and substitute "AGENCIES,  
3 TRANSPORTATION SERVICES PROVIDED BY THE MENTAL HEALTH  
4 INSTITUTES WITHIN THE STATE DEPARTMENT OF HUMAN SERVICES,  
5 EMERGENCY SERVICE PATROL ESTABLISHED PURSUANT TO SECTION  
6 27-81-115,".
- 7 Page 8, strike lines 8 through 21 and substitute:  
8 "evaluation hold pursuant to article 65 of this title 27 and shall, ON OR  
9 BEFORE JANUARY 2023, INCLUDE THE FOLLOWING INFORMATION AS PART  
10 OF ITS "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND  
11 TRANSPARENT (SMART) GOVERNMENT ACT" PRESENTATION REQUIRED  
12 BY SECTION 2-7-203:".
- 13 Page 8, line 22, strike "(I)" and substitute "(a)".
- 14 Page 8, line 24, after "LICENSEES;" add "AND".
- 15 Page 8, strike lines 25 through 27.
- 16 Page 9, line 1, strike "(III)" and substitute "(b)".

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