Amend printed bill, page 8, before line 1 insert:

"(i) During the second regular session of the Seventy-third General Assembly, the Executive Director of the Department of Local Affairs shall report to the Senate Committee on Local Government and the House of Representatives Committee on Transportation and Local Government, or any successor committees, under the "State Measurement for Accountable, Responsive, and Transparent (SMART) Government Act", part 2 of article 7 of title 2, on:

(I) Each association or organization that received assistance under this subsection (1.7), including the name of each association or organization, the amount of assistance each association or organization received, and the location of the association or organization;

(II) The number of individuals who received rental assistance under this subsection (1.7);

(III) The number of individuals who received residential mortgage assistance under this subsection (1.7); and

(IV) To the extent possible, the percentage of money distributed based on each of the following purposes:

(A) Rental assistance;

(B) Residential mortgage assistance; and

(C) Guidance on how to access additional housing services."

Reletter succeeding paragraphs accordingly.

Page 8, line 5, strike "2021." and substitute "2022."