

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bird

- 1 Amend the Finance Committee Report, dated June 6, 2020, page 1, line
- 2 7, strike "THERE" and substitute "THERE".
  
- 3 Page 1, line 12, strike "THE" and substitute "THE".
  
- 4 Page 1, after line 16, insert "Page 9, line 18, strike "OFFICE OF ECONOMIC
- 5 DEVELOPMENT" and substitute "MINORITY BUSINESS OFFICE CREATED IN
- 6 SECTION 24-49.5-102, ON BEHALF OF THE OFFICE OF ECONOMIC
- 7 DEVELOPMENT,"."
  
- 8 Page 2, line 19, strike "FUND" and substitute "LOAN PROGRAM".
  
- 9 Page 3, line 16, strike "BOARD." and substitute "BOARD, OR BASED ON A
- 10 FORMULA ESTABLISHED UNDER SUBSECTION (4)(c)(IV) OF THIS SECTION.".
  
- 11 Page 3, after line 19 insert "Page 18, after line 5 insert:
- 12 "(IV) FOR ANY TRANCHE OF LOAN FUNDING, THE OVERSIGHT
- 13 BOARD MAY, IN ITS DISCRETION, ESTABLISH AN ALTERNATIVE FORMULA
- 14 FOR THE ALLOCATION OF FUNDS TO COUNTIES FOR PURPOSES OF
- 15 SUBSECTION (4)(c)(I) OF THIS SECTION THAT ACCOUNTS FOR HOW
- 16 AFFECTEDEACH COUNTY HAS BEEN BY THE COVID-19 PANDEMIC AND ITS
- 17 IMPACTS."."

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