

HCR1001_L.007

Amendment No. _____

HCR20-1001

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Singer

- 1 Amend the State, Veterans, and Military Affairs Committee Report, dated
- 2 June 5, 2020, page 1, strike lines 4 and 5 and substitute "immediately
- 3 prior to the making of ~~said~~".

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