

SB088\_L.005

Amendment No. \_\_\_\_\_

SB20-088

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Roberts

1 Amend the Judiciary Committee report, dated March 10, 2020, page 1,  
2 strike lines 20 through 23 and substitute:

3           **"SECTION 2. Safety clause.** The general assembly hereby finds,  
4 determines, and declares that this act is necessary for the immediate  
5 preservation of the public peace, health, or safety."."

6 Strike page 2 of the Committee Report.

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