

SB120_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Business, Labor, & Technology.

SB20-120 be amended as follows:

1 Amend printed bill, page 2, line 2, after "12-115-115," insert "**amend**
2 (3)(a); and".

3 Page 2, strike line 5 and substitute "**discipline.** (3) (a) Upon employing
4 an ~~electrical~~ apprentice to work at the trade, the electrical contractor,
5 within thirty days after the initial employment, shall register the
6 apprentice with the board. The employer shall also REMOVE EACH
7 APPRENTICE THAT IS NO LONGER EMPLOYED AS AN APPRENTICE FROM THE
8 APPRENTICESHIP PROGRAM AND ANNUALLY notify the board ~~within thirty~~
9 ~~days after~~ OF the termination of the employment.

10 (c) BY JANUARY 1, 2022, AND BY JANUARY 1 EACH YEAR".

11 Page 2, line 11, after "BOARD" insert "THE NAME AND CONTACT
12 INFORMATION OF EACH APPRENTICE IN THE APPRENTICESHIP PROGRAM
13 AND".

14 Page 3, line 18, strike "and (5)" and substitute "(5), and (6)".

15 Page 3, line 25, after "BOARD" insert "THE NAME AND CONTACT
16 INFORMATION OF EACH PLUMBING APPRENTICE IN THE APPRENTICESHIP
17 PROGRAM AND".

18 Page 4, after line 24 insert:

19 "(6) A REGISTERED PLUMBING CONTRACTOR, AN APPRENTICESHIP
20 PROGRAM REGISTERED WITH THE UNITED STATES DEPARTMENT OF
21 LABOR'S EMPLOYMENT AND TRAINING ADMINISTRATION, AND A STATE
22 APPRENTICESHIP COUNCIL RECOGNIZED BY THE UNITED STATES
23 DEPARTMENT OF LABOR SHALL REMOVE EACH PLUMBING APPRENTICE
24 THAT IS NO LONGER EMPLOYED AS AN APPRENTICE FROM THE
25 APPRENTICESHIP PROGRAM AND ANNUALLY NOTIFY THE BOARD OF THE
26 TERMINATION OF THE EMPLOYMENT."

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