

SB20-215

HOUSE FLOOR AMENDMENT

Second Reading BY REPRESENTATIVES Kennedy and McCluskie

- 1 Amend reengrossed bill, page 10, line 22, after "ONE" insert "AND
- 2 FIFTEEN HUNDREDTHS".
- 3 Page 10, line 24, strike "ONE-HALF" and substitute "ONE-TENTH".
- 4 Page 11, line 16, strike "THREE" and substitute "TWO AND ONE-HALF".
- 5 Page 12, line 27, strike "THREE" and substitute "TWO".
- 6 Page 13, line 10, strike "TEN" and substitute "ONE".
- 7 Page 13, line 11, strike "2021 TO CARRIERS TO" and substitute "2021, BUT
- 8 NOT MORE THAN ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, FOR
- 9 IMPLEMENTATION COSTS AND CONSUMER ENROLLMENT, OUTREACH, AND
- 10 EDUCATION ACTIVITIES REGARDING HEALTH CARE COVERAGE AS
- 11 DESCRIBED IN SUBSECTION (1)(b)(V) OF THIS SECTION; AND
- 12 (B) THE REMAINING BALANCE TO CARRIERS TO".
- 13 Page 13, lines 14, strike "CREDIT; AND" and substitute "CREDIT".
- 14 Page 13, strike lines 15 through 18.
- 15 Page 13, line 22, strike "THREE" and substitute "TWO AND ONE-HALF".
- 16 Page 14, line 13, strike "THREE" and substitute "TWO AND ONE-HALF".
- 17 Page 14, line 15, strike "FIFTEEN" and substitute "TWENTY".
- 18 Page 17, line 19, strike "NINE" and substitute "ELEVEN".
- 19 Page 17, line 24, strike "SEVEN" and substitute "NINE".
- 20 Page 18, line 4, strike "TWO" and substitute "THREE".
- 21 Page 18, line 9, strike "OR" and substitute "AND".
- 22 Page 18, line 12, strike "AND".
- 23 Page 18, strike line 15 and substitute "EMPLOYEES; AND
- 24 (G) ONE MEMBER WHO REPRESENTS A RURAL, CRITICAL ACCESS,
- 25 OR INDEPENDENT HOSPITAL."

- 1 Page 18, line 19, strike "THE GOVERNOR SHALL APPOINT ONE".
- 2 Page 18, strike line 20 and substitute "IN CONSIDERING GEOGRAPHIC
3 DIVERSITY, THE GOVERNOR SHALL".
- 4 Page 18, line 22, strike "SLOPE." and substitute "SLOPE AND, TO THE
5 EXTENT POSSIBLE, SHALL ATTEMPT TO APPOINT MEMBERS FROM EACH
6 CONGRESSIONAL DISTRICT IN THE STATE."
- 7 Page 19, line 6, strike "ONE" and substitute "TWO".
- 8 Page 19, line 9, strike "(1)(a)(III)(B) AND (1)(a)(III)(E)" and substitute
9 "(1)(a)(III)(B), (1)(a)(III)(E), AND (1)(a)(III)(G)".
- 10 Page 21, after line 13 insert:

11 **"10-16-1208. Limitation on authority - public option.** NOTHING
12 IN THIS PART 12 AUTHORIZES THE ENTERPRISE, THE BOARD, OR THE
13 COMMISSIONER TO ESTABLISH, ADMINISTER, OPERATE, OR REQUIRE
14 PARTICIPATION BY CARRIERS OR HOSPITALS IN A STATE OR PUBLIC OPTION
15 HEALTH COVERAGE PLAN."

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