

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Sullivan

1 Amend printed bill, page 10, after line 17 insert:

2           "(g) PROVIDE AN ANNUAL REPORT TO THE EXECUTIVE DIRECTOR  
3 WITH APPRENTICESHIP DATA DISAGGREGATED BY AGE OF POPULATION,  
4 RACE, GENDER, VETERAN STATUS, DISABILITY, AND INDUSTRY;"

5 Reletter succeeding paragraphs accordingly.

6 Page 13, after line 16 insert:

7           "(g) PROVIDE AN ANNUAL REPORT TO THE EXECUTIVE DIRECTOR  
8 WITH APPRENTICESHIP DATA DISAGGREGATED BY AGE OF POPULATION,  
9 RACE, GENDER, VETERAN STATUS, DISABILITY, AND INDUSTRY;"

10 Reletter succeeding paragraphs accordingly.

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