

HB1056_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

HB21-1056 be amended as follows:

1 Amend printed bill, page 2, strike line 3 and substitute "the introductory
2 portion and (8)(c) as follows:".

3 Page 2, strike lines 6 through 16 and substitute:

4 "(8) (c) "Public project" does not include any project under the
5 supervision of the department of transportation for which appropriation
6 or expenditure of funds may be reasonably expected not to exceed ~~one~~
7 TWO hundred fifty thousand dollars in the aggregate of any fiscal year.".

8 Page 3, line 12, strike "FIVE HUNDRED" and substitute "TWO HUNDRED
9 FIFTY".

10 Page 3, line 16, strike "FIVE HUNDRED" and substitute "TWO HUNDRED
11 FIFTY".

12 Page 3, after line 19 insert:

13 "SECTION 3. In Colorado Revised Statutes, **add** 24-92-114 as
14 follows:

15 **24-92-114. Department of transportation - reporting**
16 **requirements.** (1) THE DEPARTMENT OF TRANSPORTATION SHALL
17 ANNUALLY IDENTIFY IN A REPORT TO THE TRANSPORTATION COMMISSION
18 AND TO THE TRANSPORTATION LEGISLATION REVIEW COMMITTEE OF THE
19 GENERAL ASSEMBLY ALL HIGHWAY MAINTENANCE PROJECTS FOR THE
20 REPORTING YEAR COSTING MORE THAN ONE HUNDRED FIFTY THOUSAND
21 DOLLARS BUT NOT MORE THAN TWO HUNDRED FIFTY THOUSAND DOLLARS
22 THAT:

23 (a) THE DEPARTMENT IS COMPLETING USING ITS OWN EMPLOYEES;

24 (b) THE DEPARTMENT AWARDED BY INVITATION FOR BIDS
25 PURSUANT TO SECTION 24-92-103 OR BY COMPETITIVE SEALED BEST
26 VALUE BIDDING PURSUANT TO SECTION 24-92-103.5; OR

27 (c) FOR WHICH THE DEPARTMENT SOLICITED BUT DID NOT RECEIVE
28 BIDS PURSUANT TO SECTION 24-92-103 OR 24-92-103.5.

29 (2) NOTWITHSTANDING THE REQUIREMENT IN SECTION 24-1-136
30 (11)(a)(I), THE REQUIREMENT TO SUBMIT THE REPORT REQUIRED IN
31 SUBSECTION (1) OF THIS SECTION CONTINUES INDEFINITELY.".

32 Renumber succeeding sections accordingly.

33 Page 3, line 25, after "that" insert "A CONTRACTOR PERFORMING WORK ON

1 A PUBLIC PROJECT FOR".

2 Page 3, line 26, strike "project THAT COSTS MORE".

3 Page 3, strike line 27 and substitute "project, regardless of the amount
4 or".

5 Page 4, line 3, after "ACTS." add "ANY WORK PERFORMED ON A PUBLIC
6 PROJECT UNDER THE SUPERVISION OF THE DEPARTMENT OF
7 TRANSPORTATION THAT IS ELECTRICAL WORK, AS DEFINED IN SECTION
8 12-115-103 (5), MUST UTILIZE LICENSED JOURNEYMEN ELECTRICIANS, AS
9 DEFINED IN SECTION 12-115-103 (6), LICENSED MASTER ELECTRICIANS, AS
10 DEFINED IN SECTION 12-115-103 (7), OR REGISTERED AND PROPERLY
11 SUPERVISED APPRENTICES, AS DEFINED IN SECTION 12-115-103 (1),
12 REGARDLESS OF WHETHER THE WORK IS PERFORMED BY DEPARTMENT OF
13 TRANSPORTATION EMPLOYEES OR PERFORMED BY A CONTRACTOR ON
14 BEHALF OF THE DEPARTMENT OF TRANSPORTATION."

** *** ** *** **