

HB1111_L.005

Amendment No. _____

HB21-1111

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McKean

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee
- 2 Report, dated May 20, 2021, page 1, line 10, strike "COLORADO" and
- 3 substitute "COLORADO, TO STUDY ENTITIES THAT HAVE ACCESS TO
- 4 PERSONALLY IDENTIFIABLE INFORMATION STORED BY STATE AGENCIES,".