

HB1142_L.003

Amendment No. _____

HB21-1142

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bacon

1 Amend the Judiciary Committee Report, dated March 31, 2021, page 4,
2 strike line 4 and substitute:

3 "(II) THE AREA OF THE SHOWUP LOCATION IS WELL-LIT USING
4 NATURAL LIGHTING OR LIGHTING AVAILABLE TO THE PEACE OFFICER WITH
5 AN".

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