

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Larson

1 Amend printed bill, page 11, line 7, strike "**definition.**" and substitute  
2 "**report - repeal.**".

3 Page 11, line 8, strike "2022," and substitute "2023,".

4 Page 11, after line 25 insert:

5           "(3) (a) AS SOON AS PRACTICABLE, THE EXECUTIVE DIRECTOR OF  
6 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OR THE  
7 EXECUTIVE DIRECTOR'S DESIGNEE SHALL CONTRACT WITH AN  
8 INDEPENDENT THIRD PARTY TO CONDUCT A STUDY ON THE ECONOMIC  
9 IMPACTS THAT THE PROHIBITION SET FORTH IN SUBSECTION (1) OF THIS  
10 SECTION WOULD HAVE ON RETAIL FOOD ESTABLISHMENTS IN THE STATE.  
11 THE STUDY MUST SPECIFICALLY EXAMINE THE IMPACTS THAT THE  
12 PROHIBITION WOULD HAVE ON MINORITY-OWNED AND WOMEN-OWNED  
13 BUSINESSES AND WHETHER AND TO WHAT EXTENT SUCH BUSINESSES ARE  
14 DISPROPORTIONATELY NEGATIVELY IMPACTED BY THE PROHIBITION.

15           (b) ON OR BEFORE SEPTEMBER 1, 2022, THE EXECUTIVE DIRECTOR  
16 OR THE EXECUTIVE DIRECTOR'S DESIGNEE SHALL SUBMIT A REPORT  
17 SUMMARIZING THE STUDY TO THE HOUSE OF REPRESENTATIVES BUSINESS  
18 AFFAIRS AND LABOR COMMITTEE AND THE SENATE BUSINESS, LABOR, AND  
19 TECHNOLOGY COMMITTEE, OR THEIR SUCCESSOR COMMITTEES.

20           (c) THIS SUBSECTION (3) IS REPEALED, EFFECTIVE SEPTEMBER 1,  
21 2023."

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