

HB1181_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Livestock, & Water.

HB21-1181 be amended as follows:

- 1 Amend printed bill, page 3, line 8, after "sequestration;" insert "and".
- 2 Page 3, line 11, strike "decades;" and substitute "decades."
- 3 Page 3, strike lines 12 through 20.
- 4 Page 4, strike lines 4 through 12.
- 5 Renumber succeeding subsections accordingly.
- 6 Page 4, strike lines 19 through 27
- 7 Page 5, strike lines 1 through 21.
- 8 Renumber succeeding subsections accordingly.
- 9 Page 5, strike lines 24 through 27.
- 10 Page 6, strike lines 1 through 10.
- 11 Renumber succeeding subsections accordingly.
- 12 Page 7, strike lines 10 through 12.
- 13 Renumbers succeeding subsection accordingly.
- 14 Page 8, line 5, strike "ENVIRONMENTAL" and substitute "AGRICULTURAL,
15 ENVIRONMENTAL,".
- 16 Page 8, line 13, after "(2)" insert "(a)".
- 17 Page 8, after line 20 insert:

18 "(b) THE DEPARTMENT SHALL NOT MAKE A GRANT UNLESS THE
19 ADVISORY COMMITTEE APPROVES THE GRANT, INCLUDING THE AMOUNT,
20 RECIPIENT, AND PURPOSE; EXCEPT THAT THE ADVISORY COMMITTEE MAY
21 DELEGATE, WITH APPROVAL STANDARDS, TO THE DEPARTMENT APPROVAL
22 OF THE TYPES OF GRANTS THAT ARE DETERMINED APPROPRIATE.".
- 23 Page 10, strike line 6 and substitute "AGREEMENT, TO:".

- 1 Page 10, strike lines 19 through 27.
- 2 Reletter succeeding paragraphs accordingly.
- 3 Page 11, strike lines 10 and 11 and substitute "SOIL HEALTH TESTING
- 4 PROGRAM."
- 5 Page 11, strike lines 12 through 19.
- 6 Page 13, strike line 27 and substitute:
 - 7 "(7) (a) THE ADVISORY COMMITTEE SHALL:
 - 8 (I) APPROVE OR DENY ANY GRANT PROPOSED BY THE DEPARTMENT
 - 9 OR DELEGATE, WITH APPROVAL STANDARDS, TO THE DEPARTMENT
 - 10 APPROVAL OF THE TYPES OF GRANTS THAT ARE DETERMINED
 - 11 APPROPRIATE; AND
 - 12 (II) MAKE".
- 13 Page 14, strike lines 22 and 23.
- 14 Renumber succeeding subparagraphs accordingly
- 15 Page 15, strike line 3.
- 16 Renumber succeeding subsections accordingly.
- 17 Page 17, strike lines 9 and 10 and substitute "MANAGERS, AGRICULTURAL
- 18 PRODUCERS, OR PARCELS OF LAND;"

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