

HB1232\_L.090

Amendment No. \_\_\_\_\_

HB21-1232

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Roberts

- 1 Amend the Health and Insurance Committee Report, dated April 27,
- 2 2021, page 15, line 3, after "10-16-1206" insert "FOR THE PURPOSES
- 3 DESCRIBED IN SECTION 10-16-1205 (1)(b)".

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