

HB1271_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

HB21-1271 be amended as follows:

1 Amend printed bill, page 5, line 17, strike "housing," and substitute
2 "housing and more liveable and vibrant communities,".

3 Page 9, lines 10 and 11, strike "AS, WITHOUT LIMITATION:" and substitute
4 "INCLUDING BUT NOT LIMITED TO:".

5 Page 9, line 12, after "VACANT" insert "PUBLICLY OWNED."

6 Page 9, line 15, strike "PERMITTING FEES" and substitute "FEES,
7 INCLUDING BUT NOT LIMITED TO BUILDING PERMIT FEES, PLANNING
8 WAIVERS, AND WATER AND SEWER TAP FEES,".

9 Page 9, strike lines 26 and 27 and substitute:

10 "(E) THE ESTABLISHMENT OF A DENSITY BONUS PROGRAM TO
11 INCREASE THE CONSTRUCTION OF UNITS THAT MEET CRITICAL HOUSING
12 NEEDS IN THE LOCAL COMMUNITY;".

13 Page 10, strike lines 1 through 10.

14 Reletter succeeding sub-subparagraphs accordingly.

15 Page 10, line 17, strike "FEES;" and substitute "FEES RELATED TO
16 PUBLICLY OWNED WATER, SANITARY SEWER, STORM SEWERS, AND
17 ROADWAYS INFRASTRUCTURE;".

18 Page 11, line 5, strike "DONATION" and substitute "DONATION, LAND
19 ACQUISITION,".

20 Page 12, strike line 13 and substitute "DRIVEN BY COMMUNITY BENEFITS
21 AND THAT FOCUSES ON CRITICAL HOUSING NEEDS AS IDENTIFIED BY THE
22 LOCAL GOVERNMENT;".

23 Page 12, strike lines 18 through 22 and substitute:

24 "(V) REPRESENTS DIVERSITY IN THE TYPE OF AFFORDABLE
25 HOUSING CREATED FOR RENTAL HOUSING IN ACCORDANCE WITH
26 SUBSECTION (1)(a)(I) OF THIS SECTION AND FOR HOME OWNERSHIP IN
27 ACCORDANCE WITH SUBSECTION (1)(a)(II) OF THIS SECTION; AND".

28 Page 12, line 24, after the "A" insert "LONG-TERM".

- 1 Page 15, line 14, after "JULY 1, 2024.", add "ANY MONEY TRANSFERRED
2 INTO THE FUND IN ACCORDANCE WITH THIS SUBSECTION (7) THAT IS NOT
3 EXPENDED OR ENCUMBERED FROM ANY APPROPRIATION AT THE END OF
4 ANY FISCAL YEAR IS AVAILABLE FOR EXPENDITURE BY JULY 1, 2024,
5 WITHOUT FURTHER APPROPRIATION."
- 6 Page 18, lines 9 and 10, strike "COUNTIES AND MUNICIPALITIES" and
7 substitute "COUNTIES, MUNICIPALITIES, AND TRIBAL COMMUNITIES WITHIN
8 THE STATE".
- 9 Page 24, strike line 27.
- 10 Page 25, strike lines 1 through 6.

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