

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Garnett

1 Amend printed bill, page 9, line 8, strike "**report.**" and substitute "**report**  
2 **- working group.**".

3 Page 12, strike lines 9 through 24 and substitute "ASSOCIATION  
4 REPRESENTING CORONERS SHALL ESTABLISH A WORKING GROUP TO STUDY  
5 METHODS TO TEST FOR THE PRESENCE AND QUANTITY OF THC, INCLUDING  
6 AND IDENTIFYING IF THE PRESENCE OF THC WAS IN CONJUNCTION WITH  
7 ALCOHOL OR OTHER DRUGS, AND ITS METABOLITE IN EACH CASE OF A  
8 NON-NATURAL DEATH, EXCLUDING HOMICIDE, OF A PERSON UNDER  
9 TWENTY-FIVE YEARS OF AGE. THESE RECOMMENDATIONS SHALL BE  
10 COMPLETED BY JULY 1, 2022, AND REPORTED THE HOUSE OF  
11 REPRESENTATIVES HEALTH AND INSURANCE COMMITTEE AND THE SENATE  
12 HEALTH AND HUMAN SERVICES COMMITTEE, OR THEIR SUCCESSOR  
13 COMMITTEES.

14 (b) BEGINNING JANUARY 1 2022, THE CORONER SHALL COMPLETE  
15 A FULL TOXICOLOGY SCREEN, INCLUDING TESTING FOR THE PRESENCE OF  
16 THC, ALCOHOL, AND OTHER DRUGS, IN EACH CASE OF A NON-NATURAL  
17 DEATH, EXCLUDING HOMICIDE, OF A PERSON UNDER TWENTY-FIVE YEARS  
18 OF AGE. UPON REQUEST OF A COUNTY, THE DEPARTMENT OF PUBLIC  
19 HEALTH AND ENVIRONMENT SHALL REIMBURSE A CORONER FOR THE COSTS  
20 ASSOCIATED WITH COMPLETING A TOXICOLOGY SCREEN. IN ADDITION, AT  
21 THE REQUEST OF A COUNTY, THE DEPARTMENT OF PUBLIC HEALTH AND  
22 ENVIRONMENT OR THE LOCAL HEALTH DEPARTMENT MAY PROVIDE  
23 TRAINING AND SUPPLIES FOR TOXICOLOGY DRAWS.

24 (c) THE CORONER SHALL COMPLY WITH THE REQUEST FOR DATA  
25 CONCERNING THE DE-IDENTIFIED RESULTS OF THE TOXICOLOGY SCREEN  
26 REQUIRED BY SUBSECTION (1)(b) OF THIS SECTION TO THE COLORADO  
27 VIOLENT DEATH REPORTING SYSTEM.

28 (d) IN THE EVENT OF A DEATH IN A HOSPITAL, THE HOSPITAL SHALL  
29 ORDER THE TOXICOLOGY SCREEN AS DESCRIBED IN SUBSECTION (1)(a) OF  
30 THIS SECTION AND PROVIDE THE RESULTS OF THE TOXICOLOGY SCREEN TO  
31 THE HEALTH INFORMATION EXCHANGE

32 (2) THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT  
33 SHALL PRODUCE AN ANNUAL REPORT OF THE INFORMATION REPORTED IN  
34 SUBSECTIONS (1)(b) AND (1)(c) OF THIS SECTION BEGINNING JANUARY 2,  
35 2023, AND ANNUALLY EACH YEAR THEREAFTER. THE REPORT CAN BE  
36 PRODUCED IN CONJUNCTION WITH THE REPORT REQUIRED PURSUANT TO  
37 SECTION 25-3-126."

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