

HB1330\_L.003

Amendment No. \_\_\_\_\_

HB21-1330

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

1 Amend printed bill, page 36, line 8, after "COLLEGE;" insert "A  
2 REPRESENTATIVE OF THE AREA TECHNICAL COLLEGES;"

3 Page 36, line 12, after "STATE;" insert "A REPRESENTATIVE OF A PRIVATE,  
4 NONPROFIT INSTITUTION OF HIGHER EDUCATION; A PERSON EMPLOYED BY  
5 A SCHOOL DISTRICT OR A PUBLIC ELEMENTARY OR SECONDARY PUBLIC  
6 SCHOOL; A REPRESENTATIVE OF THE BUSINESS COMMUNITY;"

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