

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Moreno

- 1 Amend printed bill, page 1, line 2, strike "**repeal**" and substitute
2 "**amend**".
- 3 Page 2, line 2, before "**definition.**" insert "**report -**".
- 4 Page 2, line 3, after "~~2021.~~" insert "BEGINNING JANUARY 1, 2032, AND
5 EACH FIVE YEARS THEREAFTER, THE DEPARTMENT SHALL INCLUDE, AS
6 PART OF ITS ANNUAL PRESENTATION TO THE GENERAL ASSEMBLY
7 PURSUANT TO THE "STATE MEASUREMENT FOR ACCOUNTABLE,
8 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT", PART 2
9 OF ARTICLE 7 OF TITLE 2, A REPORT ON THE TOTAL NUMBER OF NECESSARY
10 DOCUMENTS ACQUIRED ON AN ANNUAL BASIS AND ANY SIGNIFICANT
11 TECHNOLOGICAL CHANGES OR OTHER DEVELOPMENTS THAT AFFECT THE
12 NEED FOR, OR OPERATIONS OF, THE NECESSARY DOCUMENT PROGRAM."

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