

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Hansen

- 1 Amend the Transportation and Energy Committee Report, dated March
2 16, 2021, page 3, line 27, after the semicolon add "AND".
- 3 Page 3, strike lines 28 and 29.
- 4 Page 3, line 30, strike "(K)" and substitute "(J)" and after "POLICIES"
5 insert "AND ORDERS".
- 6 Page 3, line 40, strike "INCLUDES" and substitute "MEANS".
- 7 Page 3, line 41, strike "AND" and substitute "OR".
- 8 Page 4, line 3, strike "SUPPLIER;" and substitute "SUPPLIER OR
9 TRANSMITTER;".
- 10 Page 4, strike lines 15 through 17 and substitute:
11 "(A) THE COMMISSION HAS DETERMINED THAT THE TRANSMISSION
12 UTILITY HAS MADE ALL REASONABLE EFFORTS TO COMPLY WITH THE
13 REQUIREMENT BUT THERE IS NO VIABLE AND AVAILABLE OWM THAT THE
14 TRANSMISSION UTILITY CAN JOIN BY JANUARY 1, 2030; AND".
- 15 Page 4, strike lines 37 through 41.
- 16 Page 5, strike lines 1 and 2 and substitute:
17 "(6) "Electric utility" ~~means a cooperative electric association, as~~
18 ~~defined in section 40-9.5-102~~ HAS THE MEANING SET FORTH IN SECTION
19 40-42-102 (8).".
- 20 Page 5, line 16, strike "(1)(q)" and substitute "(1)(p)".
- 21 Page 5, line 33, strike "ENTITY" and substitute "ENTITY, OTHER THAN AN
22 INVESTOR-OWNED ENTITY,".
- 23 Page 5, line 35, strike "AN".
- 24 Page 5, strike line 36.
- 25 Page 5, line 37, strike "ARTICLES 1 TO 7 OF THIS TITLE 40,".
- 26 Page 5, line 40, after "OTHER" insert "NON-INVESTOR-OWNED,".
- 27 Page 6, strike line 8 and substitute "GENERATOR, OR FROM A STORAGE

- 1 PROJECT THAT IS USED FOR ELECTRIC GENERATION, TO A FACILITY."
- 2 Page 6, strike lines 22 and 23 and substitute:
3 "(15) "STORAGE" HAS THE SAME MEANING AS "ENERGY STORAGE
4 SYSTEM"AS DEFINED IN SECTION 40-2-130 (2)(a)."
- 5 Page 8, strike line 24.
- 6 Reletter succeeding paragraphs accordingly.
- 7 Page 9, line 32, strike "COLORADO" and substitute "COLORADO".
- 8 Page 10, strike lines 2 through 7 and substitute "ANY PROPERTY OR
9 RIGHTS-OF-WAY, EXCEPT PROPERTY OF AN ELECTRIC UTILITY OR PROPERTY
10 OR RIGHTS-OF-WAY OWNED BY A LOCAL GOVERNMENT, NECESSARY FOR
11 PROJECTS; EXCEPT THAT, IF LAND TO BE ACQUIRED THROUGH EMINENT".
- 12 Page 10, strike line 26 and substitute:
13 "(u) CONSIDER OPTIONS AND ALTERNATIVES, INCLUDING THROUGH
14 STUDIES CONTRACTED WITH INDEPENDENT EXPERT ANALYSTS, TO
15 INCREASE THE EFFICIENT USE OF THE TRANSMISSION SYSTEM AND RELIEVE
16 CONSTRAINTS ON THE TRANSMISSION SYSTEM, WHICH OPTIONS AND
17 ALTERNATIVES MAY INCLUDE STORAGE AND ADVANCED TRANSMISSION
18 TECHNOLOGIES; AND".
- 19 Reletter succeeding paragraph accordingly.
- 20 Page 11, after line 19 insert:
21 "(c) THE AUTHORITY SHALL COLLECT AND CONSIDER RELEVANT
22 DATA FROM DIVISION OF PARKS AND WILDLIFE'S STATE WILDLIFE ACTION
23 PLAN AND FROM THE COLORADO NATURAL HERITAGE PROGRAM
24 REGARDING WAYS IN WHICH THE PROJECT COULD CAUSE ADVERSE
25 ENVIRONMENTAL IMPACTS TO STATE AND FEDERALLY LISTED SPECIES, AS
26 WELL AS SPECIES, HABITATS, AND ECOSYSTEMS OF GREATEST
27 CONSERVATION NEED."
- 28 Reletter succeeding paragraphs accordingly.
- 29 Page 11, line 33, strike "(2)(c)" and substitute "(2)(d)".
- 30 Page 12, line 26, change the period to a comma and add "WHICH MAY
31 INCLUDE DIVESTMENT BEFORE THE LINE IS ENERGIZED."
- 32 Page 19, strike line 37 and substitute "(1)(p)".

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