

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Business, Labor, & Technology.

SB21-077 be amended as follows:

1 Amend printed bill, page 5, after line 22 insert:

2 "SECTION 5. In Colorado Revised Statutes, 30-15-401, **repeal**
3 (10) as follows:

4 **30-15-401. General regulations - definitions.** (10) ~~(a) Subject~~
5 ~~to the exemptions found in 8 U.S.C. sec. 1621 (c)(2), to the extent that a~~
6 ~~license, permit, certificate, or other authorization to conduct business~~
7 ~~issued by a county constitutes a professional license or commercial~~
8 ~~license regulated by 8 U.S.C. sec. 1621, a county may issue such~~
9 ~~authorization to an individual only if the individual is lawfully present in~~
10 ~~the United States, and shall immediately deny any such authorization or~~
11 ~~renewal thereof upon determining that the individual is unlawfully~~
12 ~~present in the United States. The individual shall prove his or her identity~~
13 ~~with a secure and verifiable document, as that term is defined in section~~
14 ~~24-72.1-102, C.R.S. A county shall not sell or utilize for any purpose~~
15 ~~other than those specified in law the information contained in the secure~~
16 ~~and verifiable document, and shall keep such information confidential~~
17 ~~unless disclosure is required by law; except that nothing in this paragraph~~
18 ~~(a) shall be construed to limit public access to records that are available~~
19 ~~for public inspection pursuant to article 72 of title 24, C.R.S.~~

20 ~~(b) For purposes of this subsection (10), an individual is~~
21 ~~unlawfully present in the United States if the individual is an alien who~~
22 ~~is not:~~

23 ~~(I) A qualified alien as defined in 8 U.S.C. sec. 1641;~~
24 ~~(H) A nonimmigrant under the "Immigration and Nationality Act",~~
25 ~~federal Public Law 82-414, as amended; or~~
26 ~~(HH) An alien who is paroled into the United States under 8 U.S.C.~~
27 ~~sec. 1182 (d)(5) for less than one year.~~

28 ~~(c) This subsection (10) shall be enforced without regard to race,~~
29 ~~religion, gender, ethnicity, or national origin.~~

30 **SECTION 6.** In Colorado Revised Statutes, 31-15-501, **repeal** (2)
31 as follows:

32 **31-15-501. Powers to regulate businesses.** (2) ~~(a) Subject to the~~
33 ~~exemptions found in 8 U.S.C. sec. 1621 (c)(2), to the extent that any~~
34 ~~license, permit, certificate, or other authorization to conduct business~~
35 ~~issued by a municipality constitutes a professional license or commercial~~
36 ~~license regulated by 8 U.S.C. sec. 1621, the governing body of a~~
37 ~~municipality may issue such authorization to an individual only if the~~
38 ~~individual is lawfully present in the United States, and shall immediately~~
39 ~~deny any such authorization or renewal thereof upon determining that the~~

1 individual is unlawfully present in the United States. The individual shall
2 prove his or her identity with a secure and verifiable document, as that
3 term is defined in section 24-72.1-102, C.R.S. A municipality shall not
4 sell or utilize for any purpose other than those specified in law the
5 information contained in the secure and verifiable document, and shall
6 keep such information confidential unless disclosure is required by law;
7 except that nothing in this paragraph (a) shall be construed to limit public
8 access to records that are available for public inspection pursuant to
9 article 72 of title 24, C.R.S.

10 (b) For purposes of this subsection (2), an individual is unlawfully
11 present in the United States if the individual is an alien who is not:

12 (I) A qualified alien as defined in 8 U.S.C. sec. 1641;

13 (II) A nonimmigrant under the "Immigration and Nationality Act",
14 federal Public Law 82-414, as amended; or

15 (III) An alien who is paroled into the United States under 8 U.S.C.
16 sec. 1182 (d)(5) for less than one year.

17 (c) This subsection (2) shall be enforced without regard to race,
18 religion, gender, ethnicity, or national origin."

19 Renumber succeeding section accordingly.

20 After "STATE" insert "OR LOCAL" on: **Page 4**, lines 2, 4, 9, 10, 17, and 19.

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