

SB155_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

SB21-155 be amended as follows:

- 1 Amend reengrossed bill, page 2, line 3, strike "portion, (1)(a), and (1)(b)"
- 2 and substitute "portion and (1)(a)".
- 3 Page 2, line 7, strike "~~five~~ SEVEN" and substitute "five".
- 4 Page 2, line 12, strike "~~three~~" and substitute "three".
- 5 Page 2, line 13, strike "~~of the five~~ FOUR OF THE SEVEN" and substitute "of
- 6 the five".
- 7 Page 3, line 5, strike "~~and,~~" and substitute "and".
- 8 Page 3, line 6, strike "OTHER THAN GILPIN COUNTY OR TELLER COUNTY".
- 9 Page 3, strike lines 8 and 9 and substitute "subsection (1)(a). TO THE
- 10 EXTENT THAT APPLICATIONS HAVE BEEN SUBMITTED FOR CONSIDERATION
- 11 FOR MEMBERSHIP ON THE COMMISSION, THE GOVERNOR SHALL PRIORITIZE
- 12 APPOINTING MEMBERS WHO ARE REGISTERED ELECTORS OF GILPIN COUNTY
- 13 OR".
- 14 Page 3, strike lines 13 through 23 and substitute "(1)(a)".

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