

SB181_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB21-181 be amended as follows:

1 Amend printed bill, page 6, strike lines 10 through 22 and substitute:

2 "(2.5) (a) ON OR BEFORE JANUARY 1, 2022, AND CONTINUING
3 EVERY TWO YEARS THEREAFTER, THE OFFICE SHALL CONDUCT AN
4 ASSESSMENT AND PUBLISH A REPORT".

5 Page 6, line 23, after "DISPARITIES" insert "AND INEQUITIES".

6 Page 6, line 25, after "DISPARITIES" insert "AND INEQUITIES".

7 Page 7, line 5, after "DISPARITIES" insert "AND INEQUITIES".

8 Page 7, strike lines 6 and 7 and substitute "AGENCY THAT HAS
9 REPRESENTATION ON THE COMMISSION SHALL USE THE REPORT IN THEIR
10 PLAN AS DESCRIBED IN SUBSECTION (2.5)(b)(I) OF THIS SECTION. IN EACH
11 REPORT AFTER THE FIRST PUBLISHED REPORT, THE OFFICE SHALL REPORT
12 THE PROGRESS MADE BY THE COMMISSION PURSUANT TO SUBSECTION
13 (2.5)(b) OF THIS SECTION TO ADDRESS THE SOCIAL DETERMINANTS OF
14 HEALTH AND THE STRATEGIES USED TO ADDRESS HEALTH DISPARITIES AND
15 INEQUITIES."

16 Page 7, after line 7 insert:

17 "(b) WITHIN SIX MONTHS AFTER THE PUBLICATION OF THE FIRST
18 REPORT REQUIRED IN SUBSECTION (2.5)(a) OF THIS SECTION:

19 (I) THE GOVERNOR SHALL CONVENE THE COMMISSION TO CONDUCT
20 A STRATEGIC PLANNING PROCESS AND DEVELOP AN EQUITY STRATEGIC
21 PLAN, TO RESPOND TO THE REPORT, AND TO ENSURE THAT THERE IS
22 COORDINATION IN EQUITY-RELATED WORK ACROSS STATE AGENCIES TO
23 ADDRESS THE SOCIAL DETERMINANTS OF HEALTH IN EACH AGENCY'S
24 RESPECTIVE AREAS. THE STRATEGIC PLANNING PROCESS MUST INCLUDE
25 INPUT FROM COMMUNITY STAKEHOLDERS AND POLICYMAKERS. THE
26 OFFICE MAY COLLABORATE WITH THE HEALTH EQUITY AND COMMUNITY
27 GRANT PROGRAM CREATED IN SECTION 25-4-2203 TO ADDRESS ISSUES
28 IDENTIFIED BY THE EQUITY STRATEGIC PLAN.

29 (II) EACH MEMBER OF THE COMMISSION THAT REPRESENTS A STATE
30 AGENCY SHALL DEVELOP A PLAN TO ADDRESS THE SOCIAL DETERMINANTS
31 OF HEALTH RELEVANT TO THAT STATE AGENCY AS THEY AFFECT HEALTH
32 DISPARITIES AND INEQUITIES."

33 Page 7, line 10, strike "and (2)(a)(XI)" and substitute "(2)(a)(XI),

1 (2)(a)(XII), and (2)(a)(XIII)".

2 Page 7, line 12, strike "TWENTY" and substitute "TWENTY-TWO".

3 Page 7, line 23, strike "AND".

4 Page 7, line 25, strike "DESIGNEE." and substitute "DESIGNEE;

5 (XII) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF
6 CORRECTIONS, OR THE EXECUTIVE DIRECTOR'S DESIGNEE; AND

7 (XIII) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HIGHER
8 EDUCATION, OR THE EXECUTIVE DIRECTOR'S DESIGNEE.".

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