

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Cutter

- 1 Amend the Energy and Environment Committee Report, dated April 13,
- 2 2022, page 1, line 8, strike "D6868." and substitute "D6868, OR ANY
- 3 SUCCESSOR STANDARDS.".
- 4 Page 1, strike lines 15 through 18.
- 5 Page 3, line 15, strike "OFFERED FOR SALE,".
- 6 Page 7, line 5, strike "2024." and substitute "2024, AND BY EACH
- 7 JANUARY 1 THEREAFTER.".
- 8 Page 8, line 22, strike "SECTION" and substitute "SUBSECTION".
- 9 Page 9, line 21, strike "ANY".
- 10 Page 10, line 11, strike ""EACH YEAR THEREAFTER." and substitute
- 11 ""EACH YEAR".
- 12 Page 10, line 20, strike ""(1)(b);" and substitute ""(1)(b); AND".
- 13 Page 10, strike lines 22 through 24.
- 14 Page 10, line 25, strike "(XVIII)" and substitute ""(XVII)".
- 15 Page 12, strike lines 28 through 32.
- 16 Strike page 13 of the report.

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