

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Burnett

1 Amend the Energy and Environment Committee Report, dated April 14,  
2 2022, page 2, line 31, strike "AND".

3 Page 2 of the committee report, after line 31 insert:

4 "(c) THE PURCHASE AND INSTALLATION OF OTHER INNOVATIVE  
5 BUILDING HEATING TECHNOLOGIES THAT THE COLORADO ENERGY OFFICE  
6 DETERMINES WILL LIKELY ACHIEVE EQUAL OR LOWER LEVELS OF  
7 GREENHOUSE GAS EMISSIONS THAN HIGH EFFICIENCY HEAT PUMPS  
8 OPERATED ON THE PROJECTED 2030 ELECTRIC GRID; AND".

9 Page 2 of the committee report, line 32, strike "(c)" and substitute "(d)".

10 Page 3 of the committee report, lines 4 and 5, strike "(3)(a) AND (3)(b)"  
11 and substitute "(3)(a), (3)(b), AND (3)(c)".

12 Page 3 of the committee report, line 28, strike "AND".

13 Page 3 of the committee report, after line 28 insert:

14 "(c) THE PURCHASE AND INSTALLATION OF OTHER INNOVATIVE  
15 BUILDING HEATING TECHNOLOGIES THAT THE COLORADO ENERGY OFFICE  
16 DETERMINES WILL LIKELY ACHIEVE EQUAL OR LOWER LEVELS OF  
17 GREENHOUSE GAS EMISSIONS THAN HIGH EFFICIENCY HEAT PUMPS  
18 OPERATED ON THE PROJECTED 2030 ELECTRIC GRID; AND".

19 Page 3 of the committee report, line 29, strike "(c)" and substitute "(d)".

20 Page 4 of the committee report, line 2, strike "(3)(a) AND (3)(b)" and  
21 substitute "(3)(a), (3)(b), AND (3)(c)".

22 Page 4 of the committee report, lines 23 and 24, strike "BUILDING  
23 ELECTRIFICATION FOR PUBLIC BUILDINGS" and substitute  
24 "HIGH-EFFICIENCY ELECTRIC HEATING AND APPLIANCES".

25 Page 5 of the committee report, after line 15, insert:

26 "Strike "(1)(e)(X.7)," and substitute "(1)(e)(X.7) OR (1)(e)(X.8)," on:  
27 **Page 21**, line 12; **Page 24**, line 8; **Page 26**, line 6; **Page 29**, line 8; and  
28 **Page 32**, line 7."

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