

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Mullica

- 1 Amend the Health and Insurance Committee Report, dated May 2, 2022,
- 2 page 2, lines 21 and 22, strike "COMMITTEE; AND"." and substitute
- 3 "COMMITTEE;
- 4 (c) PROVIDE THE RELEVANT UNIT-BASED STAFFING PLAN TO:
- 5 (I) EACH APPLICANT FOR A NURSING POSITION ON A GIVEN UNIT
- 6 UPON AN OFFER OF EMPLOYMENT; AND
- 7 (II) A PATIENT UPON REQUEST; AND".
- 8 Reletter succeeding paragraph accordingly.

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