

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Winter T.

1 Amend the Agriculture, Water, and Natural Resources Committee Report,
2 dated April 13, 2023, strike lines 1 through 3 and substitute:

3 "Amend reengrossed bill, page 2, line 15, strike "(2)(b) introductory
4 portion; and **add** (2)(b)(XII) and" and substitute "(2); and **add**".

5 Page 2 of the bill, strike lines 16 through 24 and substitute:

6 **"23-31-1102. Colorado food systems advisory council - created**
7 **- membership - terms - vacancies.** (2) The council consists of:

8 (a) The following six members appointed as indicated:

9 (I) One representative of the department of education, appointed
10 by the commissioner of education;

11 (II) One representative of the department of public health and
12 environment, appointed by the executive director of the department of
13 public health and environment;

14 (III) One representative of the department of agriculture,
15 appointed by the commissioner of agriculture;

16 (IV) One representative of the department of human services,
17 appointed by the executive director of the department of human services;

18 (V) One representative of the Colorado state university extension,
19 appointed by the director of the Colorado state university extension; and

20 (VI) One representative of the Colorado office of economic
21 development, created in section 24-48.5-101, appointed by the director of
22 the office of economic development; and

23 (b) ~~Sixteen~~ FIVE members appointed by the governor or the
24 governor's designee as follows:

25 (I) Two members who are recipients of a federal food assistance
26 program, at least one of whom is a recipient of the supplemental nutrition
27 assistance program;

28 ~~(II) Two members who represent different sectors of agricultural~~
29 ~~production, one of whom is a specialty crop producer and at least one of~~
30 ~~whom sells agricultural products to a public school or school district~~ ONE
31 MEMBER WHO IS KNOWLEDGEABLE ABOUT NUTRITION, PREFERABLY A
32 PHYSICIAN LICENSED IN THIS STATE OR A REGISTERED DIETICIAN; AND

33 (III) Two members who represent food wholesalers or food
34 retailers, one of whom must be a direct market retailer; AND

35 (c) TWELVE MEMBERS ON A ROTATING BASIS IN THE ORDER LISTED
36 IN THIS SUBSECTION (2)(c), AS NEW POSITIONS OR VACANCIES ARISE,
37 APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, THE

1 MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES, THE PRESIDENT OF
2 THE SENATE, AND THE MINORITY LEADER OF THE SENATE, AS FOLLOWS:
3 ~~(IV)~~ (I) One member who represents a statewide anti-hunger
4 organization;
5 ~~(V)~~ (II) Two members who are knowledgeable about federal
6 agencies, one of whom has expertise in federal food and nutrition service
7 programs and one of whom has expertise in rural community and regional
8 development programs or community and economic development
9 programs;
10 ~~(VI)~~ (III) One member from an academic institution who
11 specializes in economic systems, agriculture, or health care;
12 ~~(VII)~~ (IV) Two members who represent institutional procurement,
13 one of whom is from an educational setting and one of whom is from a
14 health-care setting;
15 ~~(VIII)~~ (V) One member who represents a local, nonprofit,
16 community organization engaged in a farm-to-school program or local
17 food systems;
18 ~~(IX)~~ (VI) One member who represents a food distributor or a food
19 hub;
20 ~~(X)~~ (VII) ~~One member who is knowledgeable about nutrition,~~
21 ~~preferably a physician licensed in this state or a registered dietician; and~~
22 TWO MEMBERS WHO REPRESENT DIFFERENT SECTORS OF AGRICULTURAL
23 PRODUCTION, ONE OF WHOM IS A SPECIALTY CROP PRODUCER AND AT
24 LEAST ONE OF WHOM SELLS AGRICULTURAL PRODUCTS TO A PUBLIC
25 SCHOOL OR SCHOOL DISTRICT;
26 ~~(XI)~~ (VIII) One member who is a representative of a statewide
27 healthy food systems organization; AND
28 (IX) ONE MEMBER WHO IS A REPRESENTATIVE OF A FOOD BANK."

29 Page 3 of the bill, line 1, strike "(2)(b)" and substitute "(2)(c)".

30 Page 3 of the bill, line 2, strike "(2)(b)" and substitute "(2)(c)".

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