

HB1253_L.006

Amendment No. _____

HB23-1253

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Sharbini

1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated April 5, 2023, page 1, strike lines 5 and 6 and substitute:

3 "Page 3 of the printed bill, strike lines 3 through 18 and substitute:

4 "(B) ONE MEMBER WHO IS A MEMBER OF A STATEWIDE
5 ASSOCIATION OF REAL ESTATE PROFESSIONALS;".

** ** ** ** **