

HOUSE FLOOR AMENDMENT

Third Reading BY REPRESENTATIVE Marshall, Soper, & Luck

1 Amend reengrossed bill, page 2, line 3, after "(2)(f)" insert "and (2.5)".

2 Page 2, after line 11 insert:

3 "(2.5) ON OR BEFORE MARCH 1, 2024, AND ON OR BEFORE MARCH
4 1 OF EACH YEAR THEREAFTER, THE DEPARTMENT SHALL REPORT TO THE
5 HOUSE OF REPRESENTATIVES JUDICIARY COMMITTEE AND THE SENATE
6 JUDICIARY COMMITTEE, OR THEIR SUCCESSOR COMMITTEES, REGARDING
7 THE UTILIZATION OF THE SERVICES DESCRIBED IN SUBSECTION (2)(f) OF
8 THIS SECTION DURING THE PRIOR YEAR. THE REPORT MUST INCLUDE, AT A
9 MINIMUM, DATA ON THE NUMBER OF TIMES THE INSPECTOR GENERAL OR
10 THE INVESTIGATORS UNDER THE INSPECTOR GENERAL'S DIRECTION WERE
11 USED PURSUANT TO SUBSECTION (2)(f) OF THIS SECTION, INCLUDING THE
12 NUMBER OF INVESTIGATORS REQUIRED, THE TIME COMMITTED TO THE
13 EFFORT, AND THE COST."

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