

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Moreno

1 Amend the Appropriations Committee Report, dated April 26, 2023, page
2 27, after line 16 insert:

3 **"29-33-116. Statewide summit.** (1) NO LATER THAN APRIL 15,
4 2024, THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL AFFAIRS,
5 ALONG WITH A STATEWIDE ASSOCIATION OF MUNICIPALITIES, A STATEWIDE
6 ASSOCIATION OF COUNTIES, AND A STATEWIDE ASSOCIATION OF SPECIAL
7 DISTRICTS, SHALL HOLD BOTH A STATEWIDE SUMMIT AND AT LEAST SIX
8 REGIONAL MEETINGS THROUGHOUT THE STATE.

9 (2) PARTICIPANTS AT THE SUMMIT AND REGIONAL MEETINGS
10 SHALL:

11 (a) DISCUSS THE ISSUES OF LAND USE, HOUSING AVAILABILITY AND
12 AFFORDABILITY, WATER AVAILABILITY, AND TRANSPORTATION; AND

13 (b) DEVELOP REGIONAL AND STATEWIDE SOLUTIONS FOR
14 ADDRESSING THE ISSUES DISCUSSED AT THE SUMMIT AND REGIONAL
15 MEETINGS PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION.

16 (3) NO LATER THAN SEPTEMBER 15, 2024, THE EXECUTIVE
17 DIRECTOR OF THE DEPARTMENT OF LOCAL AFFAIRS SHALL REPORT ON THE
18 RESULTS OF THE SUMMIT AND REGIONAL MEETINGS TO THE SENATE LOCAL
19 GOVERNMENT AND HOUSING COMMITTEE AND THE HOUSE OF
20 REPRESENTATIVES TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT
21 COMMITTEE, OR THEIR SUCCESSOR COMMITTEES.

22 (4) AT LEAST FOUR OF THE REGIONAL MEETINGS MUST BE HELD
23 OUTSIDE OF THE DENVER REGIONAL COUNCIL OF GOVERNMENTS' AREA.

24 (5) THE SUMMIT AND REGIONAL MEETINGS MUST INCLUDE
25 REPRESENTATIVES FROM:

26 (a) LOCAL GOVERNMENTS;

27 (b) CHAMBERS OF COMMERCE;

28 (c) AFFORDABLE HOUSING GROUPS;

29 (d) INFRASTRUCTURE AND SERVICE PROVIDERS;

30 (e) WATER PROVIDERS;

31 (f) THE AGRICULTURAL SECTOR;

32 (g) HOMEBUILDERS;

33 (h) ENVIRONMENTAL GROUPS;

34 (i) ECONOMIC DEVELOPMENT PROFESSIONALS;

35 (j) TRANSPORTATION EXPERTS;

36 (k) TRIBAL GOVERNMENTS; AND

37 (l) OTHER STAKEHOLDERS AS NECESSARY TO PROVIDE DIVERSE
38 PERSPECTIVES ON THE ISSUES DISCUSSED AT THE SUMMIT AND REGIONAL
39 MEETINGS PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION."

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