

HB1294_L.060

Amendment No. _____

HB23-1294

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Winter T.

1 Amend the Energy and Environment Committee Report, dated April 20,
2 2023, page 4, after line 11 insert:

3 "(9) THE COMMITTEE SHALL SEEK PRESENTATIONS AND COMMENTS
4 FROM AFFECTED INDUSTRIES, WORKERS, LOCAL GOVERNMENTS, RELEVANT
5 STATE AGENCIES, AND IMPACTED COMMUNITIES EXPERIENCING OZONE
6 POLLUTION."

7 Renumber succeeding subsection accordingly.

** *** ** *** **