

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

1 Amend the Energy and Environment Committee Report, dated March 9,  
2 2023, page 9, after line 35 insert:

3       "(b) TAKE INTO ACCOUNT INPUT FROM MAJOR MANUFACTURERS OF  
4 WATER HEATERS, FAN-TYPE CENTRAL FURNACES, AND OTHER RELEVANT  
5 EQUIPMENT;

6       (c) CONSIDER WHETHER EMISSIONS STANDARDS FOR ADDITIONAL  
7 TYPES OF RESIDENTIAL AND COMMERCIAL HEATING AND WATER HEATING  
8 EQUIPMENT ARE APPROPRIATE AND NECESSARY TO MEET THE GREENHOUSE  
9 GAS EMISSION REDUCTION TARGETS DESCRIBED IN SECTION 25-7-102  
10 (2)(g);".

11 Reletter succeeding paragraphs accordingly.

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