

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Taggart

1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated April 11, 2023, page 1, line 3, strike "A" and substitute "TO
3 THE EXTENT ALLOWABLE BY THE UNITED STATES DEPARTMENT OF
4 HOUSING AND URBAN DEVELOPMENT'S REGULATIONS AND POLICIES, A".

5 Page 1, strike lines 17 and 26 and substitute:

6 "(II) AT THE TIME OF CLOSING, THE LENDER SHALL DISCLOSE THE
7 REQUIREMENTS OF SUBSECTION (2)(b.5)(I) OF THIS SECTION TO THE
8 BORROWER IN WRITING."

9 Page 2, strike lines 1 through 6.

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