

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend the Energy and Environment Committee Report, dated March 9,  
2 2023, page 8, strike lines 1 through 6 and substitute:
- 3 "Page 38 of the printed bill, strike lines 12 through 15.
- 4 Renumber succeeding subsections accordingly."
- 5 Page 8 of the report, after line 16 insert:
- 6 "Page 40 of the bill, strike lines 10 through 13 and substitute "MILLION  
7 BTUS PER HOUR OR LESS; AND  
8 (b) FAN-TYPE CENTRAL FURNACES THAT:".".
- 9 Page 8 of the report, line 21, strike "WATER HEATERS, BOILERS," and  
10 substitute "WATER HEATERS".
- 11 Page 8 of the report, lines 29 and 30, strike "AND BOILERS".
- 12 Page 8 of the report, line 33, strike "AND BOILERS".
- 13 Page 9 of the report, after line 4 insert:
- 14 "Page 41 of the bill, strike lines 24 and 25 and substitute "HEATERS  
15 DESCRIBED BY SECTION 25-7-1503 (1)(a) SHALL TEST EACH APPLICABLE  
16 MODEL FOR SALE IN COLORADO IN".".
- 17 Page 9 of the report, line 22, strike "WATER HEATERS, BOILERS," and  
18 substitute "WATER HEATERS".
- 19 Page 9 of the report, line 34, strike "WATER HEATERS, BOILERS," and  
20 substitute "WATER HEATERS".
- 21 Page 10 of the report, after line 17 add:
- 22 "Page 45 of the bill, line 16, strike "WATER HEATERS, BOILERS," and  
23 substitute "WATER HEATERS".  
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