

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bird

- 1 Amend the Judiciary Committee Report, dated February 15, 2023, page  
2 1 of the report, line 12, strike "DECREE." and substitute "DECREE.  
3 (5) THE OFFICE OF TRANSPORTATION SAFETY IN THE DEPARTMENT  
4 OF TRANSPORTATION, IN COLLABORATION WITH THE DEPARTMENT OF  
5 PUBLIC SAFETY, SHALL CREATE AND PUBLISH AN ANNUAL REPORT WITH  
6 THE FOLLOWING INFORMATION:  
7 (a) THE PARTICIPATING AGENCIES CONDUCTING ANY  
8 HIGH-VISIBILITY ALCOHOL AND DRUG IMPAIRED DRIVING PREVENTION  
9 ENFORCEMENT EPISODES;  
10 (b) THE TIME, DATE, DURATION, AND LOCATION OF EACH  
11 HIGH-VISIBILITY ALCOHOL AND DRUG IMPAIRED DRIVING PREVENTION  
12 ENFORCEMENT EPISODE;  
13 (c) THE PERCEIVED DEMOGRAPHIC INFORMATION OF EACH  
14 INDIVIDUAL CONTACTED WHO IS ASKED TO COMPLETE FURTHER  
15 INVESTIGATION DURING EACH HIGH-VISIBILITY ALCOHOL AND DRUG  
16 IMPAIRED DRIVING PREVENTION ENFORCEMENT EPISODE, AS REQUIRED BY  
17 SECTION 24-31-309 (3.5)(a); AND  
18 (d) THE RESULT OF THE CONTACT WITH EACH INDIVIDUAL WHO IS  
19 ASKED TO COMPLETE FURTHER INVESTIGATION, INCLUDING IF AN ARREST  
20 WAS MADE AND THE OFFENSE NOTED IN THE WARNING OR CITATION OR FOR  
21 WHICH AN ARREST WAS MADE, AS REQUIRED BY SECTION 24-31-309  
22 (3.5)(g).".

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