

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Boesenecker

1 Amend the Health and Insurance Committee Report, dated March 14,
2 2023, page 1, line 5, after "PREVENTION" insert "OF".

3 Page 1 of the report, strike lines 7 through 13 and substitute:

4 "Page 4 of the bill, strike lines 8 through 12 and substitute:

5 "(3) (a) (I) NO LATER THAN OCTOBER 1, 2023, THE COLORADO
6 SCHOOL OF PUBLIC HEALTH SHALL RESEARCH AND SELECT MODEL
7 LEGISLATION THAT PROPOSES A FRAMEWORK FOR A PUBLICLY FINANCED
8 AND PRIVATELY DELIVERED UNIVERSAL HEALTH-CARE SYSTEM FOR
9 COLORADO THAT DIRECTLY COMPENSATES PROVIDERS.

10 (II) THE COLORADO SCHOOL OF PUBLIC HEALTH SHALL MAKE THE
11 MODEL LEGISLATION IT SELECTS PUBLICLY AVAILABLE ON A WEBSITE SO
12 THAT INTERESTED PARTIES MAY EVALUATE AND REVIEW THE MODEL
13 LEGISLATION."."

14 Page 1 of the report, strike lines 14 and 15 and substitute:

15 "Page 5 of the bill, strike lines 11 through 15, and substitute:

16 "(4) THE COLORADO SCHOOL OF PUBLIC HEALTH SHALL ANALYZE
17 THE MODEL LEGISLATION SELECTED PURSUANT TO SUBSECTION (3) OF THIS
18 SECTION. THE ANALYSIS MAY:"."

19 Page 1 of the report, after line 17 add:

20 "Page 7 of the bill, line 9, strike "DECEMBER 1, 2024." and substitute
21 "DECEMBER 1, 2025."."

22 Page 2 of the report, after line 22 insert:

23 "(d) ALL MEETINGS OF THE TASK FORCE SHALL BE OPEN TO THE
24 PUBLIC, AND THE TASK FORCE SHALL POST NOTICE OF THE MEETINGS AT
25 LEAST TWENTY-FOUR HOURS IN ADVANCE OF THE MEETING ON THE
26 COLORADO SCHOOL OF PUBLIC HEALTH'S WEBSITE OR THE STATE
27 DEPARTMENT'S WEBSITE, OR BOTH."

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