

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB23-1207 be amended as follows:

- 1 Amend printed bill, page 6, strike lines 14 through 19 and substitute:
2 "REQUIRES:
3 (a) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT; A
4 CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO PART
5 1 OF ARTICLE 30.5 OF THIS TITLE 22; A CHARTER SCHOOL AUTHORIZED BY
6 THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO PART 5 OF ARTICLE
7 30.5 OF THIS TITLE 22; OR A SCHOOL OPERATED BY A BOARD OF
8 COOPERATIVE SERVICES.
9 (b) "NATIONAL BOARD-CERTIFIED EDUCATOR" MEANS:
10 (I) BEGINNING WITH THE 2009-10 BUDGET YEAR, TEACHERS AND
11 SCHOOL COUNSELORS WHO HOLD A CERTIFICATION FROM THE NATIONAL
12 BOARD FOR PROFESSIONAL TEACHING STANDARDS AND SCHOOL
13 COUNSELORS WHO HOLD A CERTIFICATION FROM THE NATIONAL BOARD
14 FOR CERTIFIED COUNSELORS;
15 (II) BEGINNING WITH THE 2019-20 BUDGET YEAR, NATIONALLY
16 CERTIFIED SCHOOL PSYCHOLOGISTS WHO HOLD A CERTIFICATION FROM THE
17 NATIONAL ASSOCIATION OF SCHOOL PSYCHOLOGISTS; AND
18 (III) BEGINNING WITH THE 2023-24 BUDGET YEAR, LIBRARIANS
19 WHO HOLD A CERTIFICATION FROM THE NATIONAL BOARD FOR
20 PROFESSIONAL TEACHING STANDARDS AND NATIONALLY CERTIFIED
21 SCHOOL SOCIAL WORKERS WHO HOLD A CERTIFICATION FROM THE
22 NATIONAL ASSOCIATION OF SOCIAL WORKERS OR THE SCHOOL SOCIAL
23 WORK ASSOCIATION OF AMERICA.
24 (c) "RURAL SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT IN
25 COLORADO THAT THE DEPARTMENT DETERMINES IS RURAL, BASED ON THE
26 GEOGRAPHIC SIZE OF THE SCHOOL DISTRICT AND THE DISTANCE OF THE
27 SCHOOL DISTRICT FROM THE NEAREST LARGE, URBANIZED AREA, AND THE
28 TOTAL STUDENT ENROLLMENT IS SIX THOUSAND FIVE HUNDRED STUDENTS
29 OR FEWER."

** **