

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

SB23-016 be amended as follows:

1 Amend the Energy and Environment Committee Report, dated April 20,
2 2023, page 2, strike line 11 and substitute "(9)(e), (9.3), (9.5), and
3 (9.7)".

4 Page 2, strike lines 18 through 20 and substitute "DETERMINE WHETHER,
5 ON BALANCE, THE CLASS VI INJECTION WELL WILL HAVE A POSITIVE
6 EFFECT ON THE".

7 Page 2, strike lines 28 through 30 and substitute "(9)(c)(III) IF THE
8 COMMISSION FINDS THE ANALYSIS AND REQUIREMENTS TO BE
9 INCONSISTENT WITH, OR INCOMPLETE WITH RESPECT TO, THE FEDERAL
10 ENVIRONMENTAL PROTECTION AGENCY'S REQUIREMENTS FOR".

11 Page 5, line 22, strike "YEARS." and substitute "YEARS.

12 (9.7) (a) THE COMMISSION MAY CONDUCT A STUDY TO DETERMINE
13 IF THE STATE SHOULD SEEK REGULATORY PRIMACY UNDER THE FEDERAL
14 "SAFE DRINKING WATER ACT", 42 U.S.C. SEC. 300f ET SEQ., AS
15 AMENDED, FOR ALL SUBSURFACE INJECTION CLASSES INCLUDED WITHIN
16 THE FEDERAL ENVIRONMENTAL PROTECTION AGENCY'S UNDERGROUND
17 INJECTION CONTROL PROGRAM, WHICH STUDY MUST INCLUDE
18 RECOMMENDATIONS ON THE APPROPRIATE ADMINISTRATIVE STRUCTURE
19 AND IDENTIFICATION OF OTHER STATE AGENCIES THAT ARE NECESSARY TO
20 IMPLEMENT A SAFE AND EFFECTIVE PROGRAM.

21 (b) IF THE COMMISSION CONDUCTS THE STUDY PURSUANT TO
22 SUBSECTION (9.7)(a) OF THIS SECTION, THE COMMISSION SHALL, ON OR
23 BEFORE DECEMBER 1, 2024:

24 (I) COMPLETE A REPORT SUMMARIZING THE FINDINGS,
25 CONCLUSIONS, AND RECOMMENDATIONS FROM THE STUDY;

26 (II) POST A COPY OF THE COMPLETED REPORT ON THE
27 COMMISSION'S WEBSITE; AND

28 (III) SUBMIT COPIES OF THE COMPLETED REPORT TO THE HOUSE OF
29 REPRESENTATIVES ENERGY AND ENVIRONMENT COMMITTEE AND THE
30 SENATE TRANSPORTATION AND ENERGY COMMITTEE, OR THEIR SUCCESSOR
31 COMMITTEES.

32 (c) THIS SUBSECTION (9.7) IS REPEALED, EFFECTIVE JULY 1,
33 2025.".

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