

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lindsay

- 1 Amend the Transportation, Housing and Local Government Committee
- 2 Report, dated April 5, 2023, page 1, after line 3 insert:

- 3 "Page 2 of the printed bill, line 14, strike "DIVISION." and substitute
- 4 "STATE DEMOGRAPHY OFFICE IN THE DEPARTMENT OF LOCAL AFFAIRS."."

- 5 Page 1 of the report, strike line 4 and substitute:

- 6 "Page 2 of the bill, line 15, strike "EIGHT"."

- 7 Page 1 of the report, line 8, strike the second "AND".

- 8 Page 1 of the report, after line 8 insert:

- 9 "(D) ONE MEMBER WHO REPRESENTS A STATEWIDE TRADE
- 10 ASSOCIATION OF BANKS AND OTHER LENDERS; AND".

- 11 Reletter succeeding sub-subparagraph accordingly.

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