

HB1242_L.013

Amendment No. _____

HB23-1242

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Pugliese

1 Amend the Energy and Environment Committee Report, dated March 23,
2 2023, page 6, lines 12 and 13, strike "INDUSTRIES ASSOCIATED WITH
3 PRODUCED WATER;" and substitute "THE OIL AND GAS INDUSTRY, WITH
4 ONE MEMBER APPOINTED FROM EACH OF THE FOLLOWING BASINS: THE
5 DENVER-JULESBURG OIL AND GAS BASIN; THE PICEANCE OIL AND GAS
6 BASIN; THE SAN JUAN OIL AND GAS BASIN; AND THE RATON OIL AND GAS
7 BASIN;".

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