

HB1245_L.007

Amendment No. _____

HB23-1245

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee
- 2 Report, dated March 27, 2023, page 1, after line 3 insert:

- 3 "Page 2 of the printed bill, line 12, strike "TWO HUNDRED FIFTY" and
- 4 substitute "ONE THOUSAND TWO HUNDRED FIFTY".".

- 5 Page 1, strike lines 12 through 17.

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